

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI PUBLIC WORLD SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3330352
3	SCHOOL CODE (IF APPLICABLE)	15762
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE - KHAMARIYA,TAHSIL BHATAPARA, BALODA BAZAR, CHATTISGARH - 493118
5	PRINCIPAL NAME	YOGESH POPAT
6	PRINCIPAL QUALIFICATION	M.Tech. and B.Ed)
7	SCHOOL EMAIL ID	dwpsprincipal@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7440402042

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://dwpsbhatapara.com/uploads/academic/COPIES-OF-CBSE-AFFILIATION.pdf">https://dwpsbhatapara.com/uploads/academic/COPIES-OF-CBSE-AFFILIATION.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://dwpsbhatapara.com/uploads/academic/Society-Registration-Doc-1.pdf">https://dwpsbhatapara.com/uploads/academic/Society-Registration-Doc-1.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://dwpsbhatapara.com/uploads/academic/NOC-BY-STATE-GOVT.pdf">https://dwpsbhatapara.com/uploads/academic/NOC-BY-STATE-GOVT.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://dwpsbhatapara.com/uploads/academic/RECOGNITION-CERTIFICAT.pdf">https://dwpsbhatapara.com/uploads/academic/RECOGNITION-CERTIFICAT.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://dwpsbhatapara.com/uploads/academic/BUILDING-SAFETY-CERIFICATE.pdf">https://dwpsbhatapara.com/uploads/academic/BUILDING-SAFETY-CERIFICATE.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://dwpsbhatapara.com/uploads/academic/6.pdf">https://dwpsbhatapara.com/uploads/academic/6.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://dwpsbhatapara.com/uploads/academic/SELF-CERTIFICATION-SUBMITTED-BY-THE-SCHOOL-FOR-AFFILIATIO">https://dwpsbhatapara.com/uploads/academic/SELF-CERTIFICATION-SUBMITTED-BY-THE-SCHOOL-FOR-AFFILIATIO</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://dwpsbhatapara.com/uploads/academic/Safe-Drinking-Water-and-Sanitary-Cindition.pdf">https://dwpsbhatapara.com/uploads/academic/Safe-Drinking-Water-and-Sanitary-Cindition.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://dwpsbhatapara.com/uploads/academic/FEE-STRUCTURE-2023-2024.pdf">https://dwpsbhatapara.com/uploads/academic/FEE-STRUCTURE-2023-2024.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://dwpsbhatapara.com/uploads/academic/ACADEMIC-CALENDER-2023-24.pdf">https://dwpsbhatapara.com/uploads/academic/ACADEMIC-CALENDER-2023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://dwpsbhatapara.com/uploads/academic/SMC.pdf">https://dwpsbhatapara.com/uploads/academic/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://dwpsbhatapara.com/uploads/academic/PTA.pdf">https://dwpsbhatapara.com/uploads/academic/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://dwpsbhatapara.com/cbse-mandatory-disclosure">https://dwpsbhatapara.com/cbse-mandatory-disclosure</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	YOGESH POPAT
2	TOTAL NO. OF TEACHERS	31

	PGT	9
	TGT	5
	PRT	9
3	TEACHERS SECTION RATIO	22.1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	2

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	40	40	100	All Pass

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	39	30	75	First Batch of the School

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	13850
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 65
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 73
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/uPolzglAlbs">https://youtu.be/uPolzglAlbs</a>